



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 6622

SERIAL NUMBER 10/716,436	FILING OR 371(c) DATE 11/20/2003 RULE	CLASS 068	GROUP ART UNIT 1746	ATTORNEY DOCKET NO. 9988.069.00-US
-----------------------------	--	--------------	------------------------	---------------------------------------

**APPLICANTS**Phal Jin Lee, Jinhae-si, KOREA, REPUBLIC OF; *JKJ***\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***REPUBLIC OF KOREA P 2002-73854 11/26/2002 *JKJ***IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 02/17/2004

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 4	TOTAL CLAIMS 4	INDEPENDENT CLAIMS 1
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>J. Lee</i> Initials <i>JKJ</i>				

**ADDRESS**

30827

**TITLE**

Washing machine

FILING FEE RECEIVED 770	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---